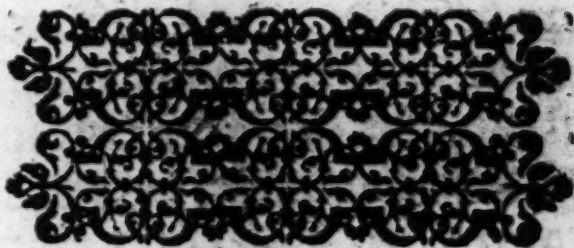


France - Charles IX,
An Edi& set forth
by the French King,
for appeasing of Troubles
in his kingdome.

Proclaymed in the Court of Parlia-
ment at Rowen, the sixteenth day
of August, the yere of our
Lord. 1570.



Imprinted at London,
by Henrie Bynneman, for
Lucas Harrison.

1941-1942

1891

idea of a "logarithmic" scale.

CONFIDENTIAL

1743: 1811: 1812: 1813: 1814: 1815: 1816: 1817: 1818: 1819: 1820: 1821: 1822: 1823: 1824: 1825: 1826: 1827: 1828: 1829: 1830: 1831: 1832: 1833: 1834: 1835: 1836: 1837: 1838: 1839: 1840: 1841: 1842: 1843: 1844: 1845: 1846: 1847: 1848: 1849: 1850: 1851: 1852: 1853: 1854: 1855: 1856: 1857: 1858: 1859: 1860: 1861: 1862: 1863: 1864: 1865: 1866: 1867: 1868: 1869: 1870: 1871: 1872: 1873: 1874: 1875: 1876: 1877: 1878: 1879: 1880: 1881: 1882: 1883: 1884: 1885: 1886: 1887: 1888: 1889: 1890: 1891: 1892: 1893: 1894: 1895: 1896: 1897: 1898: 1899: 1900: 1901: 1902: 1903: 1904: 1905: 1906: 1907: 1908: 1909: 1910: 1911: 1912: 1913: 1914: 1915: 1916: 1917: 1918: 1919: 1920: 1921: 1922: 1923: 1924: 1925: 1926: 1927: 1928: 1929: 1930: 1931: 1932: 1933: 1934: 1935: 1936: 1937: 1938: 1939: 1940: 1941: 1942: 1943: 1944: 1945: 1946: 1947: 1948: 1949: 1950: 1951: 1952: 1953: 1954: 1955: 1956: 1957: 1958: 1959: 1960: 1961: 1962: 1963: 1964: 1965: 1966: 1967: 1968: 1969: 1970: 1971: 1972: 1973: 1974: 1975: 1976: 1977: 1978: 1979: 1980: 1981: 1982: 1983: 1984: 1985: 1986: 1987: 1988: 1989: 1990: 1991: 1992: 1993: 1994: 1995: 1996: 1997: 1998: 1999: 2000: 2001: 2002: 2003: 2004: 2005: 2006: 2007: 2008: 2009: 2010: 2011: 2012: 2013: 2014: 2015: 2016: 2017: 2018: 2019: 2020: 2021: 2022: 2023: 2024: 2025: 2026: 2027: 2028: 2029: 2030: 2031: 2032: 2033: 2034: 2035: 2036: 2037: 2038: 2039: 2040: 2041: 2042: 2043: 2044: 2045: 2046: 2047: 2048: 2049: 2050: 2051: 2052: 2053: 2054: 2055: 2056: 2057: 2058: 2059: 2060: 2061: 2062: 2063: 2064: 2065: 2066: 2067: 2068: 2069: 2070: 2071: 2072: 2073: 2074: 2075: 2076: 2077: 2078: 2079: 2080: 2081: 2082: 2083: 2084: 2085: 2086: 2087: 2088: 2089: 2090: 2091: 2092: 2093: 2094: 2095: 2096: 2097: 2098: 2099: 2100: 2101: 2102: 2103: 2104: 2105: 2106: 2107: 2108: 2109: 2110: 2111: 2112: 2113: 2114: 2115: 2116: 2117: 2118: 2119: 2120: 2121: 2122: 2123: 2124: 2125: 2126: 2127: 2128: 2129: 2130: 2131: 2132: 2133: 2134: 2135: 2136: 2137: 2138: 2139: 2140: 2141: 2142: 2143: 2144: 2145: 2146: 2147: 2148: 2149: 2150: 2151: 2152: 2153: 2154: 2155: 2156: 2157: 2158: 2159: 2160: 2161: 2162: 2163: 2164: 2165: 2166: 2167: 2168: 2169: 2170: 2171: 2172: 2173: 2174: 2175: 2176: 2177: 2178: 2179: 2180: 2181: 2182: 2183: 2184: 2185: 2186: 2187: 2188: 2189: 2190: 2191: 2192: 2193: 2194: 2195: 2196: 2197: 2198: 2199: 2200: 2201: 2202: 2203: 2204: 2205: 2206: 2207: 2208: 2209: 2210: 2211: 2212: 2213: 2214: 2215: 2216: 2217: 2218: 2219: 2220: 2221: 2222: 2223: 2224: 2225: 2226: 2227: 2228: 2229: 2230: 2231: 2232: 2233: 2234: 2235: 2236: 2237: 2238: 2239: 2240: 2241: 2242: 2243: 2244: 2245: 2246: 2247: 2248: 2249: 2250: 2251: 2252: 2253: 2254: 2255: 2256: 2257: 2258: 2259: 2260: 2261: 2262: 2263: 2264: 2265: 2266: 2267: 2268: 2269: 2270: 2271: 2272: 2273: 2274: 2275: 2276: 2277: 2278: 2279: 2280: 2281: 2282: 2283: 2284: 2285: 2286: 2287: 2288: 2289: 2290: 2291: 2292: 2293: 2294: 2295: 2296: 2297: 2298: 2299: 2300: 2301: 2302: 2303: 2304: 2305: 2306: 2307: 2308: 2309: 2310: 2311: 2312: 2313: 2314: 2315: 2316: 2317: 2318: 2319: 2320: 2321: 2322: 2323: 2324: 2325: 2326: 2327: 2328: 2329: 2330: 2331: 2332: 2333: 2334: 2335: 2336: 2337: 2338: 2339: 2340: 2341: 2342: 2343: 2344: 2345: 2346: 2347: 2348: 2349: 2350: 2351: 2352: 2353: 2354: 2355: 2356: 2357: 2358: 2359: 2360: 2361: 2362: 2363: 2364: 2365: 2366: 2367: 2368: 2369: 2370: 2371: 2372: 2373: 2374: 2375: 2376: 2377: 2378: 2379: 2380: 2381: 2382: 2383: 2384: 2385: 2386: 2387: 2388: 2389: 2390: 2391: 2392: 2393: 2394: 2395: 2396: 2397: 2398: 2399: 2400: 2401: 2402: 2403: 2404: 2405: 2406: 2407: 2408: 2409: 2410: 2411: 2412: 2413: 2414: 2415: 2416: 2417: 2418: 2419: 2420: 2421: 2422: 2423: 2424: 2425: 2426: 2427: 2428: 2429: 2430: 2431: 2432: 2433: 2434: 2435: 2436: 2437: 2438: 2439: 2440: 2441: 2442: 2443: 2444: 2445: 2446: 2447: 2448: 2449: 2450: 2451: 2452: 2453: 2454: 2455: 2456: 2457: 2458: 2459: 2460: 2461: 2462: 2463: 2464: 2465: 2466: 2467: 2468: 2469: 2470: 2471: 2472: 2473: 2474: 2475: 2476: 2477: 2478: 2479: 2480: 2481: 2482: 2483: 2484: 2485: 2486: 2487: 2488: 2489: 2490: 2491: 24

1944

1000



Robert L. Montgomery

...and finally



HARLES by **ē** grace
of God king of France,
to al p̄sēt or to come
greeting. Cōsidering
the gret evils & cala-
mities that haue hapned through
the troubles & wars whiche haue
long and yet at this p̄sēt do af-
flict our Realme, and forseeing the
desolation thereof, if through the
grace and mercie of God the sayde
troubles be not p̄sētly appeled.
We to ende the same, to remedie
the businesse that procedeth ther-
of, and to set our subiects agein in
peace, vniō, quietnes & cōcord, as
we haue alwayes intended, GIVE
TO VNDERSTAND that after
we had taken herbpōn the aduise,
good & wise counsel of the Quene
our most honorable Lady and mo-
ther, of our most dere and beloued
bʒethʒen, the Duke of Anjou, our

A.ij.

ge=

generall Lieutenant, & the Duke
of Alençon, of the Princes of oure
bloud, and other greate and noble
persons of our priuy counsel, haue
(thzough their said aduise & good
counsel, & for the causes & reasons
aforesayd, & other good and great
considerations thervnto mouing
vs, by this our present, perpetual
and irreuoicable Edicte) sayde, De-
clared, appointed, say, declare, ap-
point and ordeine, will, and oure
pleasure is as foloweth.

I.

First, that the remembrance of
all things past on both parts, for
and since the begynnyng of the
troubles happened in oure sayde
Realme, by occasion thereof, shall
remayne as wholly quenched and
appeased, as things that neuer
happened: neither shal it be law-
full or permitted to any of oure

procuroꝝs generall, oꝛ any other
person either publique oꝛ priuate,
in what tyme soeuer, oꝛ foꝛ what
occasion so euer it be, to make any
mention, pꝛocesse, oꝛ sute therof in
any court oꝛ iurisdiction.

I I.

Forbidding also our subiects of
what estate oꝛ qualitie so euer
they be, that they renewe not the
memorie therof, to take holde, to
reuile oꝛ pꝛouoke eyther other, by
reprochinge them with thynges
that be past, to dispute, to despise,
to quarel, to outrage oꝛ offend ei-
ther other in woꝛde oꝛ in dedde;
but to keepe themselves within
their boundes, to liue peaceably to-
gether as brethren, friends, and fe-
low Citizens, vpon pain that the
offenders be punished as brekers
of the peace, and disturbers of the
publique quietnesse.

A. iij.

¶ We

III.

We ordeine that the Catholike and Romische religion be set vp againe and established in all places and quarters of this our Realme and countrey vnder oure obediēce, where the exercise of the same hath been left off, and that it may bee freely and peaceably exercised without any trouble or lette vpon the paynes aforesaid: and that all those whiche during this present warres, haue gotten vnto them any houses, goods, and reuenues belonging to the Churchmen, and other Catholiques, and holde and occupie the same, shall leaue vnto them the full possession and peaceable enioying, in such freedome and safetie as they were before they were dispossessed therof.

IIII.

And to the end that none occasi-
on

on of trouble or contention be leste
among our sayde Subiectes, wee
haue permitted and do permit the
to liue & dwel in all our Townes
and places of this our said Realme
in the countries of our obedience,
without enquire, vexing, mole-
sting, or constraining to any thing
concerning religion againste their
consciencs. Neyther by reason of
the same too bee searched in their
houses or places whersoer they
will dwell, so that they behaue the
selues according to the tenour of
this present Edict.

V.

Wee haue also permitted to all
Gentlemen as well Regnicoles as o-
thers, hauing within our Realme
and cuntry of our obedience high
Justice or full fiefte of Haubert, as
in Normandie, whither it bee in
propertie or Vsfruiet: in parte or in
all

al, to haue in such of their houses
of the sayd high Justice or Tiesse,
as they shall name for their prin-
cipall mansion to our bayliffs and
Seneschalles, euery one within
himselfe the exercise of the religio
which they call reformed, so long
as they shall be resident therat. And
in their absence, their wiues and
household, for whom they shall an-
swere. And shall be bound to name
the sayd houses to our sayd Bay-
liffes and Seneschals, before they
enjoy the benefite thereof: they shall
also haue like exercise in their o-
ther houses of high Justice, or the
sayde Tiesse of Haubert, so long as
they shall be present and no longer:
which shall be permitted as well to
the, as to their families, subiects,
and others that wil go thither.

VI. 10 31 3405
In the houses of Tiesse where
the

the sayde of the religion haue not
the sayd high Justice or fiefte of
Haubert, it is permitted them to vse
the sayde exercise for them selues
and their household only. Not ma-
ning neuerthelesse that if anye of
their friends chaunce to come thi-
ther to the number of ten, or con-
strained by any Christning, so that
the companie exceed not the sayd
number of tenn, that they shalbe
troubled therfore.

VII.

And to gratifie our said June
the Queene of Nauar, we permit
to her, besides all that is before
graunted to the sayde lords high
Justices, that she may haue in her
Dukedom of Albert, and Earldoms
of Armaignac, Foix, and Bigorre, in one
house to hir belonging, where she
shall haue highe Justice (whiche
shall be by vs chosen and named)

B. j.

the

the saide exercise for all those that
will come thereto, though the hir
selfe be absent.

VIII.

And also those of the saide Reli-
giō may vse their exercise in these
places folowing. That is, within
the Gouvernement of the Ile of
France, in the suburbs of Cleremont,
of Beauuoyfin, and in the suburbs of
Crespy, in Laonnoys: within the go-
uernement of Champagne, and Bery,
besides Vezelay which they hold at
this present, in the suburbs of
Villenoce. Within the gouvernement
of Burgony in the suburbs of Arnay
le duke, and in the suburbs of Mailly,
la ville: within the gouvernement of
Picardie in the suburbs of Mondidier,
and in the suburbs of Riblemont:
within the gouvernement of Normã-
die in the suburbs of Ponteaudemor,
and in the suburbs of Carenten:
Within

Within the government of Lyon-
noys in the suburbes of Charlieu,
in the suburbes of S. Geny de laual,
within the government of Bretayne
in the suburbes of Becherel, and in
the suburbs of Burches. **W**ithin the
gouvernemente of Daulphine, in the
suburbes of Crest, and in the sub-
urbes of Chorges. **W**ithin the go-
uernment of Prouince, in the subur-
bes of Merindol, and in the suburbs
of Forcalquier. **W**ithin the govern-
ment of Languedock, besides Aubenas
which they hold at this present in
the suburbes of Mointaignac, with-
in the gouvernement of Guyenne, at
Bergerac, besydes S. Seuer, whiche
they hold. And in the government
of Orleans, Touraine, and Mayne, and
the countreys of Chartrain, besides
Sancerre, which they hold, in the bo-
rowe of Maillè.

IX.

And further we haue graunted them, to vse and continue the exercise of the sayd religion, in all such Townes as it is publikely found to be vled the first day of this present month of August.

X.

Forbidding them expressely to exercise the sayd religion, either concerning the ministerie or rule, discipline or publique Institution of children or others, but only in the places befoze permitted & graunted.

XI.

Also that there shall bee no exercise of the sayde religion pretended reformed in our court, or within two leagues of the same.

XII.

Likewise we meane that there shall be no exercise of the sayd religion

gion in the **Towne**, **Prerogative**,
and **Viscountie** of **Paris**, nor within
ten leagues compasse of the sayde
Towne, whiche ten leagues wee
haue limited, & limite at the pla-
ces following: That is at **Senlys** &
the suburbs therof: **Meaulx** and the
suburbs: **Melun** and the suburbs:
a mile beyōd **Chartres** vnder **Mount-**
lechery. **D'Ourdan** and the suburbs,
Rambouillet, **Hoüdan**, & the suburbs,
a great league beyond **Meulan**, **Vig-**
ny, **Merü**, & **S. Leü de serans**. In whiche
places aforesayd, we will haue no
exercise of the sayde religion: but
yet without searche or enquirie of
the houses of those of the Religi-
on, so that they behaue theselues
as is aforesayde.

XIII.

We charge our **Bailiffes**, **Se-**
nechals, or ordinary **Judges**, eche
one in his **Jurisdiction**, to provide
them

them places to them belongyng,
whither it be those that they haue
alreadie purchased, or suche as
they maye hereafter purchase to
bury their dead: & that at the de-
parture of any, some one of the
housholde declare the same to the
Knight of the watche, who shall
sende for the graue maker of the
parishe, and shall commaund him
that with suche a numbze of the
Sergeants of his watche as hee
shall thinke good to accompanie &
defend him from ryot, he shall go
and take that body by night, and
carye him to the place appointed:
not hauing aboue ten persons to
bring the corps to graue, and in
other Townes where there is no
Knight of the watch, there shalbe
some officer of Justice appointed
by the Judges of the place.

**Those of the Religion shall not
marry in the degrees of consanguini-
tie or affinitie, forbidden by the
lawes receyued in this Realme.**

**There shall bee no difference or
distinction made for religion sake,
in the receyuing of Scholers, sick
or poore, into the Vniuersities,
Scholes, Hospitals, Spittles or
common Almes houses.**

**And that the bryght meaning
of oure sayd Aunt the Queene of
Nauarre be not doubted of, or oure
said brother and cousen the Prin-
ces of Nauarre and of Códé, both the
Father and the Sonne, wee haue
said and declared, say and declare,
that wee holde and esteeme them
for our good kinsfolkes, faithfull
subiects and seruants.**

XVII.

As also all the Lords, Knights,
Gentlemen, Officers, or other in-
habitants of Townes or commu-
nalties, Boroughes or other pla-
ces of our said Realme & Cuntre
of our obedience, which haue folo-
wed and ayded them whersoever
it were, for our good faithful sub-
iects and seruants.

XVIII.

And also the Duke of Ssvebrug
and his Childzen, the Princes of
Orange, the Earle Ludovvike and his
brethren, the Earle VVolart of Man-
field, and other Lordes straungers
which haue ayded and holpe the,
for our good neighbours, kinsme,
and freends.

XIX.

And our said Aunt with our said
brother and cousin, Lordes, Gen-
tlemen, Officers, bodies of Cities
and

and communalities, as all others
that have ayded or assisted them;
their heires and successors shal be
quite and discharged, as by these
presents we quite and discharge
them from all paymentes whiche
hath bin by them or their appoin-
ment receiued or taken by, aswell
from our receipts or coffers, what
soeuer it amount vnto, as of Cou-
ties, communalities, or particula-
rities, or rents, reuenues, or sum-
mes: sale of mouable goods both
spirituall and others, with timber
woode, whether it bee ours, or o-
thers, fines, booties, ransoms, or
any other maner of payments by
them receiued aswell by occasion
of this present war as the wars
before. So that neyther they nor
their committies for the receipte
of the sayde summes, or they that
haue deburied them, shal be bur-
thened

C. i.

shened at this tyme or any tyme
hereafter, but shalbe acquitted as
wel for themselves as for the said
committies of all the sayde Re-
ceipts or administratio, bringing
for their discharge an acquittance
of our said Aunt, or from our sayd
Brother and Cousin, and such as
shall be by them committed to the
audience and sealing of the same.
They shall also be quite and dis-
charged for all outrage by them
committed, raising or trayning of
men of warre, coyning of money,
casting or taking of ordnance and
munition, aswell out of our store
houses as particular places, ma-
king of Gunpowder and salte pe-
ter, taking of Townes, and forti-
fying of holdes, defacing and rui-
ning of Townes, enterprises a-
gainst the same, burning and defa-
cing of churches and houses, esta-
blishing

blissing of Justice, Judgements,
and executions by the same, voya-
ges, intelligences, treaties, busi-
nesse, and contracts made with al
Princes, communitie, and strā-
gers, the bringing of the said strā-
gers into Townes and other pla-
ces of our kingdome, and general-
ly all that hath been done, wo-
ught or committed during & since
these present, and the first & second
troubles, aswel as though it wer
particulerlie expessed and speci-
fyed.

X X.

Also that the sayd of the religi-
on pretēded reformed, shall depart
and breake of from al such compa-
nies as they haue had within or
without this Realme: and shall
not heereafter make any collecti-
ons of mony without our permis-
sion, nor enrolements of men, con-
gre

gregations or assemblies, other
than before specified, & that with-
out armes, which we forbid them
upon paine of sharpe punishment,
as despisers and breakers of our
commaundements & ordinances.

XXI.

All places, Townes and Pro-
vinces, shall remayne and enioye
the same privileges, immunities,
liberties, franchises, iurisdiction,
and seats of Iustices that thei did
before the troubles.

XXII.

And to remoue all complayntes
hereafter, we haue declared and
declare those of the saide Religion
capable too holde and exercise all
estates, dignities, and publique
charges, both Royall, lordly, and
of the townes of this Realme, and
to bee indifferently admitted and
receyued into all counceils, delibera-
tions

gations, assemblies, seates, and
functions, whiche Depend on the
things aforesaide, and not to be in
any wise reietted or hindred from
the enioying thereof, incontinent
after the publication of this pre-
sent Edict.

XXIII.

And the said of the religion pre-
tended reformed, shall not here-
after be ouerburthened or oppres-
sed with any ordinary or extraor-
dinary charges more thā the Ca-
tholiques, and according too the
proportion of their goods and fa-
culties: and neuerthelesse conside-
ring the great charges that those
of the Religion haue borne, they
shalbe discharged from all suche
other charges as the townes shall
lay on them for expences past, but
shall contribute to all suche as we
shall lay vpon them, likewise such
as

as the tobones shall hereafter lay
vpon them, as well as the Catho-
liques.

XXIII.

Also al prisoners that are in hold
by auctoritie of Justice or other-
wise, yea in the Galleis by reason
of these present troubles, shall bee
at large and set at libertie on both
sides without paying any rāsome
Not meaning that the ransomes
which are alredy paide may be as-
ked againe of those that haue re-
ceyued them.

XXV.

And touching the strife that
may happen by reason of sale of
lands or other immoueables, ob-
ligations or euidences made by
reason of the sayd ransoms, as al-
so for all other controuerxies con-
cerning matters of Armes that
may happen, the parties shall re-
paye

payre to our dere and beloued bro-
ther the Duke of Anjou, who calling
to him the marshals of Fraunce,
shal decide & determine the same.

XXVI.

We ordeine, will, and our pleas-
sure is, that all those of the sayde
Religion, as well generally as
particulerly, shal retorne and be
conserued, mainteyned and kepte
vnder our protection and authori-
tie in all and euery their goodes,
rights, and actions, honors, esta-
tes, charges, pensions, and digni-
ties of what qualitie soeuer they
be: Excepting the Baplists and se-
neshals of the long Robe & their
lieutenants, whose places haue
ben by vs provided for in title of
office during this present warre.
To whom assignation shalbe gy-
uen to receiue & iust value of their
sayde offices in the best payment
that

that we haue in oure coffers. Except they had rather be counsellors in our Courtes of Parliament or great council, wher they remaine at our choyle. In which case they shall receyue but the ouerplus of their sayd office, if it so fall out, as they shall also pay the ouerplus if their offices be of lesse value.

XKVII.

Suche moueables as shall bee found in nature not to be taken by way of enmitte in time of warre, shalbe restored to those to whom they belong, so that they pay the price agayne therof to the buyers of suche as haue been sold by authoritie of Justice, or by other commission or publique commaundement, as well of the Catholiques as of those of the sayde Religion. And for the execution of the aforesayd, the withholders of the sayd moue-

moveable goods shalbe subject to
restore them incontinent and with
out delay: and notwithstanding
all expositions or exceptions, to
peelde and restore them to the ow-
ners for the price whiche they
haue payed.

xxviii.

And as touching the fruites of
the vnmoueables, eche man shall
enter ageine into his house, & shall
enjoy indifferently the fruites and
haruest of this present yeere, not-
withstanding all lease and lets
made to the contrary during this
trouble, as also euery one shall en-
ioy the arrearages of the rentes
that haue not bin taken by vs,
and by our commaundement, per-
mission and ordinaunce of vs or of
our Justice.

xxix.

Also the forces and Garnisons
D. j. which

whiche be or shall be in houses or
places, Townes and Castles, be-
longing to our sayde Subjects of
what religion soeuer they be, shall
and yndicontinent after the publi-
cation of this presente Edicte, to
leauue vnto them the free & whole
enioying therof, as they had it be-
fore they were dispossessed therof.

XXX.

We wil likewise that our deere
& welbeloued Cousins the Prince
of Orange, and Earle Lodovicke of
Nassau, his brother, shall effectually
be put again in possession of al the
landes, Lordships and iurisdic-
tions, that they haue in this our
sayd realm and cuntry of our obe-
dience. Likewise the Prince dome
of Orange, rights, titles, writings,
instructions, and dependances of
the same beyng taken by oure ge-
nerall Liutenants and other our
minis

ministers, by us therewith com-
mitted or otherwise, whiche shall
be restored and established againe
vnto the said Prince of Orange and
the Earle his brother, in the same
estate that they were before the
sayd troubles, and shall enjoy the
same henceforth according to the
promissions, determinations, & de-
clarations, agreed by the deceased
of most worthy memorie our most
honorable Lorde and father King
Henry, whom God pardon, and of
theroure predecessours Kings, as
they did before the troubles.

And also meane that all titles,
honourings, instructions and infor-
mations, which have been taken
away, shall bee restored on either
part to those to whom they belong.

And to quench and blot out as

D.ij.

much

whiche as may be the remembrance
of all troubles and diuisions past,
We haue declared and declare all
sentences, Iudgements, arrests &
proceedings, seasures, sales & de-
crees made and giuen against the
sayde of the religion pretended re-
formed, as wel liuing as dead, since
the departure of our most honou-
rable Lord and father king Henry
by occasion of the said religion, tu-
mults, and troubles since happe-
ned, likewise the execution of the
same iudgements and decrees, to
be from henceforth broken, reuo-
ked and of none effecte, whiche for
this cause we wil to be razed, and
putte oute of the registers of oure
Courts, as wel highe as lowe, as
also all marks, tokens and monu-
mentes of the sayde executions,
books or defamatiōs against their
personnes, memory and posteritie,
we

we ordeine the whole to be taken
away, and defaced, and the places
whiche were vpon this occasion
broken downe, or razed, to be yel-
ded againe to their owners to vse
them at their pleasure.

XXXIII.

And as touching any procees-
dings, iudgements and arrests,
made against any of the said Re-
ligion, in any other matter than
the saide Religion and troubles,
likewise prescriptions, seizures
and feofments happened during
these present and last or former
troubles, beginning at the yere
M.D.LXvij. shall be esteemed as
not done, giuen or hapned, neither
shal the parties helpe them selues
any thing therewith, but they shal
be established againe in that state
which they were before the same.

XXXIIII.

We also ordeyne that those of the saide Religion shal be subject to the Politique Lawes of our realme: that is, they shal kepe the holy dayes, and they of the sayde Religion shall not worke, sell, or make any shew on the saide dayes with open shop: and on fasting daies, in which the vse of flesh is forbidden by the Catholique and Romish Church, the Butcheries shall not be vled.

And to the ende that Justice bee done and administered to our Subjects without suspition of any hatred or fauor, we haue ordeyned, and so ordeyne, our wil and pleasure is, that the procelle and difference moued or to be moued, betwene parties of contrary religion, aswell in demaunding as defending

ending, what matter soeuer it be
civill or criminal, shal be heard at
the first instance, before our Bay-
lifs, Senechal and other our orde-
nary Judges according to our or-
dinance. And where any appeale
shal be made to any of our Courts
of Parliament, touching that of
Paris, whiche consisteth on seven
Chambers, that is the great chā-
ber, the Tournell, and five of En-
quiries, those of the Religion pre-
tended reformed, may if they will
for matters that they have in any
of the sayd chambers, require that
foure whither they be presidents
or counsellors, may bee absent at
iudgement of their proesse. Who
without further enquire of the
cause shal be bounde to forbear
the place: Notwithstanding the
ordinance by which the presiden-
tes and counsellors cannot be ex-
cused

xxxvi.

cused without cause. And further,
agaynst all other Presidents and
Councellers they shal haue reser-
ued vnto them al other refusings
of right, according to the ordinaunce.

xxxvii.

Concerning the proseses whiche
they shal haue in the Parliamēt
of Tholosse, if the parties can
not agree with other Parliamēt,
they shal be sent to the maister of
requests of our household, in their
Auditorie at the Pallais of Paris,
who shal indifferently iudge their
proseses without further appeal,
as if it were iudged in our saide
Parliament.

Touching the proseses of Roué,
Dyjon, Prouince, Bretany, and Grenoble,
they may require that sixe presi-
dents, counsellors shal forbear
from iudgement of their processe
bicause

bicaufe of thre for eche chamber,
and thofe of Bourdeaux; bicaufe of
four for eche chamber.

XXXVIII.

The Catholiques may alfo re-
quire if they will, that all thofe of
the faid Courts that haue ben dif-
charged of their eftates for religio-
n fake by the faid parliaments,
may forbear from the iudgement
of their proceffes, without any ex-
preffing of caufe alfo, and they
shal be bound to forbear. And like-
wife there fhall be referved vnto
them agaynst all other presidents
and counsellors al other ordinary
and rightfull refusals as it is a-
greed on by the Ordinances.

XXXIX.

And bicaufe that many particu-
lar perfons haue receyued & fuffe-
red fo many iniuries and damna-
ges bothe in their goods and per-
fons,

E. j.

long,

sones, as hardly they can so soone
forget the remembrance thereof,
as is requisite for the execution of
our intente, willing to auoyde all
inconuenience, and to giue some
meane for those that might bee in
some, fear that returning to their
houses they should not be at reste,
in tarpyng till suche rancour & en-
mitie might be asswaged, Wee
haue giuen to the keeping of those
of the religion, the Townes of Ro-
chel, Mountauban, Coygnac, & La Charité,
in whiche, suche as minde not so
soone to retorne to their own hou-
ses, may withdraue themselves
and remaine. And for the safetie
thereof our said brother and Cou-
sin the princes of Navarre & Condey,
and twenty Gentlemen of the said
religion whiche shalbe by vs na-
med, shall one for all sweere & pro-
mise for them selues and for the
whole

whole of their religion to kepe the
sayd Colonies, and at the end and
terme of two yeres to render it a-
gain into the hands of him whom
it shall please vs too appointe, in
such estate as it shal then be, with
oute chaunging or altering of the
same, and without any delaye or
difficultie, for what cause or occa-
sion so ever it bee. At the ende of
whiche terme, the exercise of the
sayd religion shalbe continued as
it was while they helde it: neuer-
thelesse our will and pleasure is,
that all the Churchemen may fre-
ly enter againe and say diuine ser-
uice freely and enioy their goods,
with like wise al the catholike in-
habitanes of the sayde Colonies;
Which Churchmen and other in-
habitanes our sayde brother and
Cousin and other Lords shal take
vnder their protection & safegard,

E.ij.

that

that they be not lette from sayng
the sayde deuine seruice, molested
nor troubled in their persons or in
enjoying of their goodes, but con-
trariwise established and let in full
possessio of the same. We will fur-
ther that in the sayd fourtounes
our Judges be established againe,
and the exercise of Justice restored
as it was before the troubles.

We will likewise that inconti-
nent after the publication of this
presente Edicte made in the two
campes, the armies shalbe gene-
rally discharged, whiche shall re-
maine only in our hands, or in the
hands of our sayd deere & welbe-
loued brother the Duke of Anjou.

The free occupying & passages
shall be open againe in all Cities,
Townes, Borowes, bridges, and
passages

passages of our Realme, in the
estate that they were before these
present and last troubles.

XLII

And to auoyde the violence and
contention that may be committed
in diuers of our Townes, those
which shalbe appoynted by vs for
the executiō of this present Edict,
the one in the absence of the other
shall take an othe of the principall
inhabitants of the saide townes,
suche as they shall choose of both
religions for the maintaining and
obseruing of our saide Edict they
shall charge the one of them with
the other, and shall enioyne them
respectiuelly and by publique acte,
ciuilely to answer all withstan-
dings that shalbe against the said
Edict, within the saide towne by
the inhabitants of the same, in-
differently, or shal present and de-
liuer

liuer the offenders into the hands
of the Justice.

XLIII

And to the ende that aswell our
Justices and officers, as all other
our subiects may plainly and cer-
tainly be aduertised of our minde
and intent, & to auoyde al doubts,
ambiguities and cauillations that
may be made touching the former
Edicts: We haue declared, and
do declare all the Edicts, letters,
declarations, modifications, re-
straints, or graunts, arrests, and
registers, aswell secretly as other
deliberation made heretofore in
Courts of parliament, and other
that hereafter may be made to the
preiudice of our said prelet Edict,
concerning matters of religion &
the troubles happened in this our
Realme, to be of none effect and
value, which with the contentes
therof,

thereof we haue by this our sayde
Edict derogated, and do derogate,
& from henceforth as at that time
we leaue them, reuoke them, and
make them of none effect, expres-
ly declaring that oure will is, that
this our present Edict remain sure,
firme and inuicible to be kepte &
obserued, as wel by our said Jus-
tices and Officers, as oure Sub-
iects, not staying or respecting on
any thing that is derogating vnto
the same.

XLIIII.

And for the greater assurance of
the maintayning & obseruing that
we desire heereof, we will, ordain,
and oure pleasure is, that all go-
uernours of Prouinces, or gene-
rall Liutenants, Barliffes, Ses-
siers, and other ordinarie Jud-
ges of Townes in this our realm,
after the receipte of this our sayde
Edict,

Edict, shewe that to kepe and ob-
serue it, to cause it to be kept, ob-
serued & mainteyned eche in his iu-
risdiction: & like wise al Maiors,
Sheriffes, Headborowghes, and
other Officers, whither they bee
yearely or for life, as well these
present vpon the receyt of the sayd
Edict, as their successors and fat-
mers whiche they customablie
make, shal take the saide othes, at
the entrey into their said charges
and offices, of whiche othes, there
shall publique note be giuen to all
suche as shall require it.

XLV.

We also send to our louing and
faithfull subiects of the Court of
parliament, that incontinent after
this present Edict receyued, set-
ting all other businesse apart, and
vpon payne of frustrating what so
euer they shall otherwise do, that
they

they take the like othe, and cause
this our said Edict to be published
and enregistred in our said Courts
according to the forme and tenour
purely and simply, withoute any
modification, restriction, decla-
ration or secrete register. Neither
that they take for any other com-
maundement from vs or our ge-
nerall procurois: and to require
and folow incontinente and with-
oute delaye the sayde publication,
which wee will to be made in the
two camps and armies, within
the space of six days after the said
publication made in our Courte of
Parliament at Paris, that immedi-
ately the strangers may be sent a-
way. Enioyning like wise all our
general lieutenants and gouer-
nors, to cause the same our Edict
incontinently to be published, as
well by them as by the bayliffes

I. j.

and

and Sheriffs, mayors, sheriffs,
headboroughes, and other ordi-
nary Judges of Counties under
their said gouernement, and in all
places wher it behoueth: and like-
wise to kepe, obserue, and mayn-
taine the same ech man in his iu-
risdiction, that as soone as may
be they maye cease all enmitie,
and to the ende that all strife that
by reason of the sayde troubles
might arise, may be ended by the
publication of this our present E-
dict. Which from the said publi-
cation we declare to be subiect to
punishment, and restoring: that is
against those that shall be armes,
force, and violence in withstan-
ding or breaking this our present
Edict, and hindring the execution
and enioying thereof, the paine of
death without hope of grace or fa-
uor. And for other offences or with-
standing

standing therof which is not done
by armes, force or violence, to haue
other corporal punishment, banish-
ment, open penance, and other fy-
nings, according to the heynouse-
nesse of the crime, at the will and
discretion of the Judge, to whose
discretion we put it, charging the
in this respect to haue regarde to
their honour and conscience, and to
proceede with suche Justice and e-
quity as behoueth without accep-
tion or difference of person or reli-
gion.

XLVI.

We also charge our sayd Offi-
cers keeping our Courts of Parli-
ament, Chambers of Accountes,
Courts of assistaunce, Barons, Sec-
retaries, and other our Justices &
Officers, to whom it belongeth or
to their Lieutenantes, that they
cause this our present Edicte and

f. ij.

Ordic

Ordinance to be reade and published,
and enregistred in their Courts
and iurisdiccions, & to keep, main-
taine, and inviolably to observe
the same from poynt to poynt, and
that those to whome it belongeth
may enjoy, and fully and peaceably
use the same. Ceasing and causing
to bee ceased all troubles and hin-
drances to the contrary, for suche
is our pleasure. In witnesse here-
of, we have signed these presentes
with our owne hande, and to the
end it may stand sure and stable for
ever, we have set therto our seale,

Given at S. Germaine in Laye,
The moneth of August, the yere of
our Lord 1570, and of oure reigne
the tenth.

Signed, Charles,
And on the side, Vice.

And lower,

By the King bearing in his counsell,
D. NEUVILLE.

And sealed with grüne waxe, with
the Kinges great Seale, & a Label
of Silke,

And after are written
these wordes :

Read, published, enregistred & heard
therupb at the request of the Kinges
Procureur generall. At Rowen in
Parliament the 16. of August, the
yere. 1570,

And afterward the Kinges Prinsledge
to the Printer.



1304

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